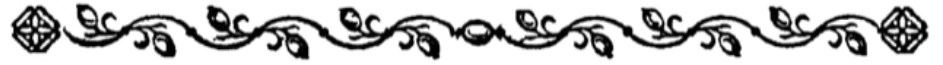




THE ROYAL YORKER



*Quarterly Newsletter of the St. Lawrence Branch
United Empire Loyalists' Association of Canada*





Spring 2020

WHO WE ARE

The association is dedicated to promoting the history of the United Empire Loyalists: North Americans who remained loyal to the Crown during the American Revolutionary War (1775-1783), who later settled in Canada. The St. Lawrence Branch serves the Ontario counties of Stormont, Dundas & Glengarry, comprising the former “Royal Townships” of Lancaster, Charlottenburgh, Cornwall, Osnabruck, Williamsburgh and Matilda.

WHERE TO FIND US

 Website: uelac.org/st-lawrence/  Facebook: www.facebook.com/StLawrenceUELAC/

 Twitter: [@UELACB](https://twitter.com/UELACB)  Mail: P.O. Box 607, 3 Augusta St., Morrisburg, ON, Canada, K0C 1X0

 Instagram: www.instagram.com/st.lawrencebranchloyalist/

UPCOMING BRANCH EVENTS

ANNUAL GENERAL MEETING OF THE ST. LAWRENCE BRANCH:

June 13, 2020 (1:30-3:00). Normally, our first public branch meeting of the calendar year is our Annual General Meeting (AGM). Due to COVID-19, we cannot meet in-person. But fear not! In order to continue our operations, this AGM will be held virtually, using the video-conferencing website ZOOM. Branch members will soon receive information on how to join this meeting. For additional information, please also see pages 3 and 5.

UEL BURIAL SITE PLAQUE UNVEILING:

We originally planned to unveil our latest UEL Burial Site plaque in the Iroquois Point Cemetery this June, as part of its annual memorial service. This has been postponed due to COVID-19. We'll broadcast a new date for this event when known.

ALL OTHER 2020 BRANCH EVENTS:

Due to COVID-19, all in-person branch events for 2020 are questionable. Health concerns always take priority. Alternatives are currently being discussed.

BRANCH EXECUTIVE (2018-2020)

President:

Lorraine Reoch

Interim Vice-President:

Stephen McDonald

Secretary:

Darlene Fawcett

Treasurer:

Michael Eamer

Genealogists:

Lorraine Reoch &
Darlene Fawcett

Social Convener:

Ashley Harper

Newsletter Editor & Webmaster:

Stuart Manson

Additional Directors:

Murray Barkley; Carolyn Goddard;
Gordon Reoch; Sandra Shouldice;
Michelle Walczak



BRANCH PRESIDENT'S REPORT



Spring is here and the tulips, daffodils and crocuses are in bloom. This is a welcome sight in the midst of the COVID-19 lockdown, with everyone at home starting to feel a little blue. On the days the sun shines we all feel a little better. So stay well and healthy until it is over.

Since the Loyalist Resource Centre in Iroquois has been closed since March, we have been at home working on U.E. certificate applications, without access to the family histories, church and other records at the centre.

We do not have an estimated date of when the Loyalist Resource Centre will re-open. Before it closed, Darlene and I were pleased with how things were going. We have four great volunteers, who sort through the boxes from Lynne and Maylon Cook's home in Morrisburg, to sort and record old newspaper accounts of events. Church and school memorabilia and pictures have been put in binders for safe keeping and easy access.

Birth, marriage, and death information that Lynne Cook and others clipped from newspapers are being entered into a database by Larry and Sandy Empey. Sadie Reoch is pulling out the names and putting them in alphabetical order for easy access. This has been an active project for three years; with each box we open, we find more!

As for U.E. certificates, we have three approved applications with two others in the mail to headquarters. I had been working on several others which cannot be completed until the centre is re-opened. Most unfinished ones lack one or two proofs, or a vital piece of information, all of which are needed to complete the application.

-Lorraine Reoch, Branch President

THE UNUSUAL ORIGIN OF GOD SAVE THE KING/QUEEN

The following origin story of the song *God Save the King/Queen* is taken from a book called *Military Origins*, authored by Major Lawrence L. Gordon. Some of its contents may surprise you!

There seems to be some doubt as to the author of our National Anthem. I have seen it stated that it was composed by a Somersetshire composer in 1606, to be played at a dinner held in the Merchant Taylors' Hall at which James I was present. The consensus of opinion is that Henry Carey, the illegitimate son of George Saville, Marquis of Halifax, wrote it in about 1740, in which year it was first played. It immediately became popular and was adopted in France in 1776, and subsequently became the Danish, Prussian, and German national anthems. The music was again used by Doctor Samuel Smith, in 1843, for the American hymn, *My Country 'tis of Thee*.



ANNUAL GENERAL MEETING OF THE ST. LAWRENCE BRANCH

Normally, our Annual General Meeting (AGM) takes place in May. Due to COVID-19, this year's AGM is delayed. It will instead take place on this date and time:

June 13, 2020 (1:30-3:00)

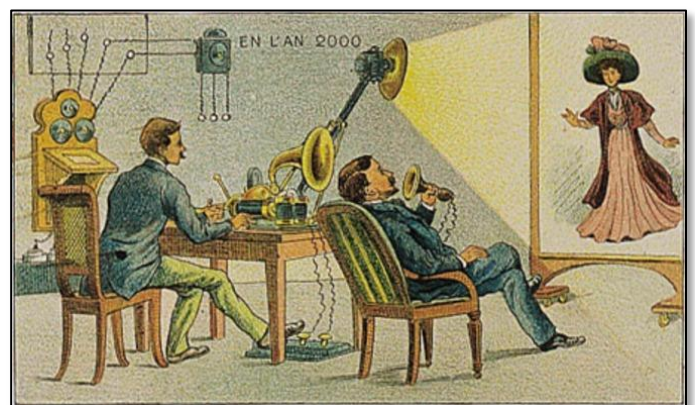
The virus also prevents us from holding this meeting in-person. Instead, it will take place on the video-conferencing website ZOOM. This is a user-friendly, easy way to connect with our membership.

Branch members will soon receive technical instructions on how to join this meeting, via e-mail.

During this meeting, branch executive members will provide a brief update on our activities. More importantly, this AGM will also address two important subjects:

- Amendment of the branch bylaws, which affect the positions on the branch Board of Directors (formerly known as the Executive Committee). See page 5.
- Election of the members of the branch Board of Directors for the 2020-2022 term.

We hope to see you there!



UPDATES ON BRANCH PROJECTS

COVID-19 hasn't halted our projects *per se*, but has only slowed down our progress and forced us to work smarter and become more internet-savvy. So, I guess that's kind of a positive thing.

Recipe Book Project

The Branch's recipe book "Loyalists at Table: 18th Century Loyalist Recipes for the 21st Century Table" has been completed. The 138-page book written by Darlene Fawcett and Laurie McDonald, was recently shared with the Branch Board of Directors and found to be a real winner. It's an impressive, practical volume that would be perfectly paired with any kitchen.



The remaining work includes formatting and book design, applying for funding, and determining the right publisher. Many thanks to Darlene and Laurie for a job well done!

New Educational Program

Stephen McDonald and Craig Stevenson continue to work on a new educational program for Grades 7 and 8. Carol Goddard has volunteered to come onboard too.

The 'Loyalist Soldier's Trunk' was 90% completed by the woodworking class at Seaway District High School, and then the Coronavirus came along and the school went in to lock-down. But we soldier on and expect the project to be completed by the end of summer 2020.

Barkley Cemetery Project

This interesting project has the ultimate goal of restoring this derelict loyalist cemetery. Stuart Manson, Laurie McDonald and Darlene Fawcett have been researching the land title of the property as well as the folks buried therein.

More work is needed in terms of interacting with the Municipality of South Dundas, and partnering with other historical groups, and again COVID-19 has slowed this down but not stopped it.



Loyalist Burial Site Project

As noted on page 1 of this newsletter, the Loyalist Burial Site plaque unveiling ceremony at Iroquois Point cemetery has been postponed, due to COVID-19. It will probably take place in 2021.

Also in 2021, we are planning to unveil a Loyalist Burial Site plaque at the old cemetery in St. Andrew's West. This particular event will be a tripartite affair among our branch, St. Andrew's R.C. parish, and the Cornwall Township Historical Society, and unveiled as part of the UELAC annual conference in Cornwall that year.

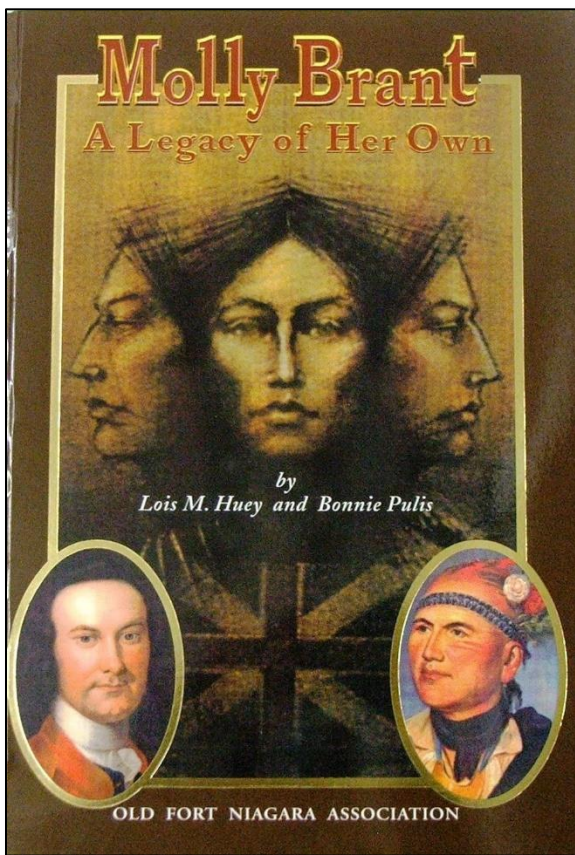
PROPOSED BYLAW AMENDMENTS - ST. LAWRENCE BRANCH

Our branch bylaws require amendment, to reflect our current practices and to guide our future operations. Below are the proposed amendments, which address the composition of the Board of Directors (formerly known as the Executive Committee). The amendments require approval by two thirds of the branch membership attendees at the upcoming Annual General Meeting (June 13, 1:30, see page 3).

CURRENT BYLAW SECTION	PROPOSED AMENDMENT TO THAT SECTION
<p>9. OFFICERS</p> <p>9 a. At the Annual Meeting the Branch will elect the following:</p> <ul style="list-style-type: none"> -President -1st Vice President -2nd Vice President -3rd Vice President -Secretary -Treasurer -Genealogist 	<p>9. OFFICERS AND DIRECTORS</p> <p>9 a. At the Annual Meeting the Branch membership will elect the following <u>Officers</u>:</p> <ul style="list-style-type: none"> -President -1st Vice President -2nd Vice President -3rd Vice President -Secretary -Treasurer <p>Also at the Annual Meeting, the Branch membership will elect the following <u>Directors</u>:</p> <ul style="list-style-type: none"> -Director of Loyalist Resource Centre and Genealogy (Genealogist) -Director of Social Media -Director of Education and Community Outreach -Director of Membership -Newsletter Editor -Webmaster -Directors at Large (maximum two positions)
<p>9. OFFICERS</p> <p>9 c. Officers shall hold office for a term of two years, or until such time as new officers are elected; with the exception of the Genealogist who may hold office for an indefinite number of years.</p>	<p>9. OFFICERS AND DIRECTORS</p> <p>9 c. Officers and Directors shall hold office for a term of two years, or until such time as new Officers or Directors are elected.</p>
<p>9. OFFICERS</p> <p>9 d. No member shall hold more than one elected office at a time.</p>	<p>9. OFFICERS AND DIRECTORS</p> <p>9 d. No officer shall hold more than one officer position at a time. No Officer of Director shall hold more than two additional Director positions at a time.</p>
<p>10. EXECUTIVE COMMITTEE</p> <p>To be composed of the Officers listed in 9.a., plus a. the Past Presidents [handwritten addition, only partially legible: and b. the past treasurers?] who become the Directors of The Branch. They shall meet at least 4 times a year, and as called together by the President, to plan the programs and events for The Branch, and to authorize the payment of accounts exceeding \$100.00. A quorum of 5 shall be sufficient.</p>	<p>10. BOARD OF DIRECTORS (A.K.A. EXECUTIVE COMMITTEE)</p> <p>To be composed of the Officers and Directors listed in 9.a, and all the past Presidents and past Treasurers, all of whom become part of the Board of Directors of the Branch.</p> <p>The Board of Directors shall meet at least once a year, and as called together by the President, to plan the programs and events for the Branch, and to authorize the payment of accounts exceeding \$100.</p> <p>A quorum of five (5) shall be sufficient for the Board of Directors.</p>
<p>12. VACANCIES</p> <p>The Executive Committee shall appoint a replacement for the remainder of the term if a vacancy should occur.</p>	<p>12. VACANCIES (OFFICERS OR DIRECTORS)</p> <p>Vacancies in the Officer or Director positions may be filled, for the remainder of a term, at any time by a majority vote of the Board of Directors. Positions filled in this way will be tagged "Interim" (e.g. Interim Secretary).</p>

THE LOYALIST BOOKSHELF: MOLLY BRANT: A LEGACY OF HER OWN

Biographies are one of the best ways to learn about history. Historical events are rendered more intellectually-tangible when interwoven with a personal narrative. These events become less abstract, and more accessible, when presented within the context of one person's life.



Molly Brant (Koñwatsi'tsiaiéñni) played an important role - perhaps crucial - during the American Revolutionary War (1775-1783). She wielded great influence within her Iroquois (Haudenosaunee) community, which contributed towards its support of the Crown during that conflict. Her life and times are expertly chronicled in the book *Molly Brant: A Legacy of Her Own*, by Lois M. Huey and Bonnie Pulis, published by the Old Fort Niagara Association in 1997.

Molly Brant was born *circa* 1736 and grew up near Canajoharie, in the Mohawk Valley of the Province of New York. When she was a young woman she became the common-law wife of Sir William Johnson, the largest landowner in the valley. (However, he called her only his “housekeeper” in his will.) Johnson Hall, now a stately museum, was their residence after 1763. They had several children, but this did not include loyalist leader Sir John Johnson, who was Sir William's son through another wife, who was not indigenous. Sir William, a larger-than-life character whose memory is still well-known in valley, died in 1774, on the eve of the American Revolutionary War.

Throughout the conflict, Molly Brant acted as a liaison between British authorities and the Iroquois. Moreover, her own loyalty and attachment to the Crown, whether she was situated in the Mohawk Valley - until expelled by the Rebels - or at the British forts near Niagara or Carleton Island, was a classic case of “leading by example.” As a result, she was instrumental in keeping most of the Iroquois nations allied with the British.

“Molly Brant lived an unusually full, active and influential life for any woman of the eighteenth century. She was a complex person, the product of a Native American society that was adapting to the encroachments of the white world upon its traditional homeland. While willingly embracing the comforts and social life of that world, she did not abandon her own cultural identity.” -Lois M. Huey & Bonnie Pulis

Her brother was Joseph Brant, who throughout the war led combined Indigenous/non-Indigenous war parties against rebel settlements in New York and Pennsylvania. He was also involved in larger campaigns and battles, such as the bloody Battle of Oriskany in 1777.



Like any good biography, the book deals also with negative aspects of her life. For example, Molly Brant owned slaves of African descent. Three of these were with her in 1783, when she was located at Carleton Island (a British Fort at the head of the St. Lawrence River). Their names were Abraham Johnston, Juba Fundy and Jane Fundy. Her household also contained a Caucasian “captive”: Thirteen-year-old William Lamb Jr., who had been captured by Joseph Brant in a raid on the Schoharie area in May 1780. The young man acted as a servant in her household, and perhaps as a companion to her son George. Lamb returned to his home only in 1791.

Molly Brant settled in Kingston following the war, where the British government built her a house. She died there in 1796. A federal plaque commemorates that site, written in English, French and Mohawk. She is buried in the cemetery surrounding Kingston’s St. Paul’s Church, but her tombstone no longer survives and the exact position of her burial is unknown.

No contemporary painting or illustration has been confirmed as representing Molly Brant. Nonetheless, in 1986 Canada Post produced a stamp honouring her legacy. It was designed by artist Sara Tyson, who illustrated Molly Brant’s cultural multiplicity by depicting her with three faces looking in different directions. Over 16 million of the 34-cent stamps were produced. A version of this painting appears on the cover of the biography.

As noted above, the book was published by The Old Fort Niagara Association, which had a reputation of producing first-class works on the Seven Years War (French & Indian War), American Revolutionary War, and War of 1812, based on primary source documentation, thorough analysis, and illustrations of original artifacts. This book also meets those high standards. While The Old Fort Niagara Association still exists - it operates the Old Fort Niagara museum - its publishing program appears to have ceased, rendering this biography of Molly Brant out-of-print. I got my copy through a fortuitous visit to a small second-hand bookshop in Ottawa. There are several affordable copies of the book available on www.abebooks.com, a website I use frequently to purchase out-of-print books.

-Stuart Manson

SOCIAL MEDIA: THE NEW NORMAL

Fully 97% of all adult internet users access Facebook. Since Facebook was launched in 2004, it has led the way for other social media platforms such as Twitter and Instagram. Now there are many social media platforms accessible by an array of devices. Facebook remains dominant.

The Coronavirus has served to accelerate the use and importance of social media. Virtual group communications are commonplace now. Indeed, Zoom Video Communications provides an online teleconferencing product that is both easy-to-use and inexpensive. Even after the Coronavirus crisis passes, we can expect that social media platforms and tools will remain the dominant way that people communicate and work together. The days of driving to meetings and events will lessen, but never be eliminated.

In 2019, the St. Lawrence Branch embarked on an ambitious venture to reconfigure and expand our social media footprint. We are now on Facebook, Twitter and Instagram. We now have two Facebook (FB) Pages.

The main FB page, “St.Lawrence Branch UELAC” is a public page. On Sept 22, 2019, new management came in with a ‘broader reach’ strategy with the objective to create a more robust page intended to reach out to the general public. In addition to promoting loyalist history, the page puts an emphasis on membership recruitment, UEL Certificate promotion, and serving as a portal to the Branch website.

The second FB page “St.Lawrence Branch UELAC - The Loyalist Group” is a private page launched on January 1, 2020, intended to provide an information sharing among for loyalist descendants. It now has 51 members.

Both pages have proven highly successful in engaging the general public and in serving our members around the world. A snapshot of activity (May 9, 2020) confirms the popularity of our Facebook presence: 433 followers, 413 Likes, 4,017 people reached, 1,211 people engaged from May 2-8. These are impressive indicators.

Our Twitter page came on stream on November 11, 2019, intended to further extend the reach to the general public and also to similar historical-centered organizations. It is also employed as another portal to our website. Since coming online (up to May 9, 2020) there has been increased activity, as shown by the following key indicators: 27 Followers, 49 Following, 349 Tweets, 377 Profile visits. “Profile visits” is an important indicator as it shows how many individuals/organizations want to learn more about us.

Instagram is a photograph-sharing website. Our Instagram account was launched on November 20, 2019 intended to further communicate with the general public. So far, we have made 61 Posts, we have 50 Followers (individual or organizations), we Follow 93, and we have 121 Positive Responses to our posts.

It is worth noting that all three platforms - Facebook, Twitter, and Instagram - are linked together. This is the true strength of social media. It is evident that pursuing a social media presence has been beneficial to the St. Lawrence Branch. Anecdotally, our presence has increased membership, increased UEL Certificate requests, and definitely increased the number of people visiting our website.

-Stephen McDonald, Interim Branch Vice-President

MAY IS JEWISH HERITAGE MONTH

To celebrate Jewish Heritage month a team of writers (Stephen McDonald UE, Stuart Manson UE, and Stephen Davidson UE) wrote a series of articles about Loyalist Jews. They are dedicated to our Jewish UELAC Members: Noah, Jesse, and Rebekkah, and to all of our Jewish Loyalists.

The following is one of these articles. A longer article can also be found on our branch website:

<http://uelac.org/st-lawrence/?p=903>

The Loyalist Diaspora

American historians first incorrectly thought all colonial Jews were Rebels but this is far from true. This conclusion has since been debunked, having been based on limited historical evidence. Research has now shown that, like many religions and cultural groups, Jews were found in both Rebel and Loyalist camps. One challenge in researching Jewish Loyalists: Often they are not identified as Jews in historical documents. Some historians have been forced to make educated guesses based on predominantly-Jewish surnames.

Hart is a common surname among Jews of colonial America and also among those who remained loyal to the Crown during the American Revolutionary War, as evidenced in some of the examples below.

The Hart family of Newport, Rhode Island were Jewish Loyalists some of whose members did not survive the American Revolutionary War. Many members of this family remained loyal during the war. When the British evacuated that city in 1779, many naturally followed them to the New York City area. Some settled on nearby Long Island. The Rebels attacked this settlement. Despite a spirited defence in a makeshift fort, Isaac Hart, merchant, was killed “with the greatest brutality by the rebels for his attachment to Great Britain.”

Samuel Hart was a merchant and politician who lived in Philadelphia and New York City prior to the end of the American Revolutionary War. He was part of the exodus of Loyalists who departed New York in 1785, destined for Nova Scotia. Hart set-up shop in Halifax, where his business initially prospered. He lived in a mansion on a large country estate in nearby Preston.

His biographer notes: “Not content with material success, Samuel Hart aspired to social recognition, even if that required suppression of his Jewish identity. In March 1793, he had himself baptised an Anglican and by 1801 he owned a pew in St. George’s Anglican Church in Halifax.”

By the early 19th century, however, Hart’s mercantile business failed. The stress was too much; in 1809 he was legally declared insane. He died the next year, “a pathetic figure who spent the last days of his life chained to the floor of a room in his Preston mansion.”

The life of Ezekiel Hart (below) shows that the Jewish experience in early Canada was not always positive. In early 19th-century Lower Canada (Quebec), he encountered this first hand.



Ezekiel Hart was not a Loyalist, but rather a native of Canada, being born in Trois Rivières in 1770. He was the son of Aaron Hart (below), who entered Canada in 1760, when British arms had recently defeated the French at Québec and Montréal. Aaron Hart has been called the “virtual founder of the Jewish community in Canada,” and supported the British during the Rebel invasion of Canada in 1775-1776.



Interested in local politics, Ezekiel successfully ran for his hometown seat in the Legislative Assembly of Lower Canada (Québec) in 1807. Unfortunately, Jews in Canada had fewer rights than Christians in this period of Canadian history. Despite Hart’s attempts to simply modify the Christian components of the standard oath required of all members of the legislature, his political enemies forced the issue. Hart was ejected by a resolution of the assembly, which was upheld by the British colonial secretary, Lord Castlereagh. Jews did not obtain full rights as citizens in Lower Canada until the 1830s.

UELAC MEMBERSHIP DRIVE

Your support of our branch, and the UELAC in general, is important to us. It empowers us to push forward our special outreach projects, for example.

Annual membership fees remains the same in 2020:

Individual = \$50 Family = \$65

“Individual” and “Family” memberships are standard memberships: You are a member of the UELAC and the St. Lawrence Branch.

For more info on memberships, including the old way to renew, consult our branch membership page: http://uelac.org/st-lawrence/?page_id=24

The new website for easy online renewals is: <https://uelac.ca/>

The benefits of membership: Access to *The Royal Yorker*, the quarterly newsletter of the St. Lawrence Branch, always chocked full with local history; and a subscription to *The Loyalist Gazette*, the beautiful magazine of the UELAC, published twice a year.

REGIONAL UELAC MEETING

Two members of the St. Lawrence Branch recently attended a video-conferenced UELAC regional meeting for Eastern Ontario.

Stuart Manson gave a short presentation detailing our branch “Loyalist Burial Site” project. It included an update on the now-postponed Iroquois Point cemetery unveiling, and the preliminary plans for 2021 (St. Andrew’s West cemetery).

Interim Branch Vice-President Stephen McDonald also attended, and used the opportunity to discuss the large social media footprint of our branch and other projects.

It was great to chat with our UELAC colleagues, and we thank the organizers for inviting us!

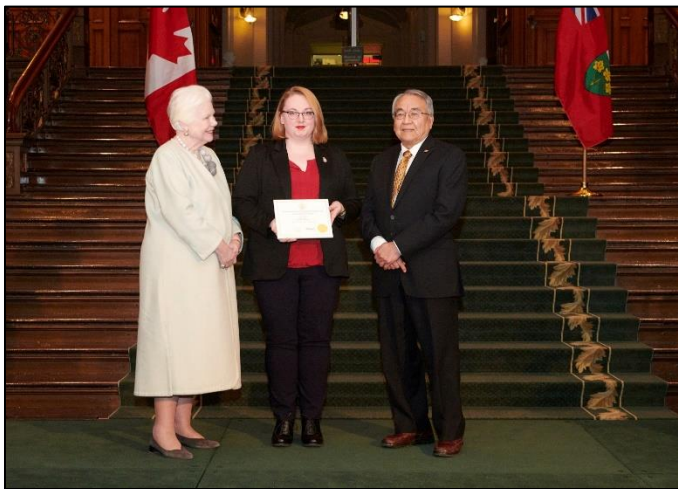
ASHLEY HARPER HONOURED BY ONTARIO LIEUTENANT-GOVERNOR

On February 20, 2020, Ashley Harper, one of our branch directors, received two prestigious honours: “Lieutenant Governor of Ontario Heritage Award for Youth Achievement” and the “Young Heritage Leaders Scholarship”. The scholarship is valued at \$3,500 and was sponsored by Canada Life.

Ashley Harper is a dedicated young historian with a keen interest in interpreting the history of Eastern Ontario, and of the United Empire Loyalists in particular, for the education of the general public. Since 2016, she has been a member of St. Lawrence Branch, United Empire Loyalist Association of Canada, and since 2018 she became a member of its Board of Directors.

She is also the current President of the Chesterville and District Historical Society. Presently, she is in her third year at Carleton University in the BA History Program.

Pictured below is Ashley with the Honourable Elizabeth Dowdesdell, Lieutenant-Governor of Ontario, and Harvey McCue, Chair of the Ontario Heritage Trust, at the Queen’s Park ceremony in Toronto.



LOYALIST SIGNPOSTS

In this recurring column, we highlight local place names that have loyalist origins. In this issue, we take a somewhat different tack.

Natural Resources Canada, a federal government department, maintains an online database of official “Geographical Names” in the country. A search for “Loyalist” reveals only ten instances in all of Canada.

Moreover, none of these are located in the catchment area of the St. Lawrence Branch (Stormont, Dundas and Glengarry). What a shame! The official motto of the area states that this is “Where Ontario Began,” and our region received its first permanent loyalist settlers in June 1784.

The database does not include the names of streets, and there are plenty of “Loyalist” roadways throughout our area. Rather, the database is a registry of more significant names, such as waterways and municipalities (like Loyalist Township near Kingston, whose logo is shown below) and others.



As a branch, we should keep an eye out for opportunities to officially pursue applying the name “Loyalist” to an appropriate location in our area. Renaming an existing location would, in my view, be inappropriate. An unnamed location would be better. If you have any ideas on this front, please contact us!

-Stuart Manson

UPCOMING ANNIVERSARIES

May 22, 1784: A band of loyalist Mohawks, under Chief John Deserontyon, arrived in the Quinte area to establish the community of Tyendinaga.

June 4, 1738: The birthday of King George III, the monarch for whom the Loyalists fought during the American Revolutionary War.

June 19, 1791: The *Constitutional Act*, which separated the old colony of Quebec into Upper and Lower Canada, received royal assent.

WEBSITE UPDATE

If you haven't consulted our [branch website](#) recently, give it a look! We recently added an incredibly-detailed [article](#), researched and written by Vicki Holmes, describing loyalist migration routes to Canada.



NEWSLETTER SUBMISSIONS

Contribute to *The Royal Yorker*! Send submissions to the editor, Stuart Manson: manson1763@gmail.com.

Acknowledgement: The Ontario Ministry of Culture provides a heritage grant to the UELAC St. Lawrence Branch for its outreach program.

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THE LAST WORD

In 1778, three captains in the King's Royal Regiment of New York submitted a joint petition to Québec governor Frederick Haldimand. It intimately describes the officers' feelings for their loved ones, who they were forced to temporarily abandon in the colonies:

"...their chief cause of regret is owing to their having left wives and children behind them, who are at present under the most calamitous circumstances, being robbed of their all and left destitute of the common necessaries of life. Our sorrow on this occasion for connections so justly entitled to our tenderest [sic.] regards we cannot disguise, as we are fully convinced of the melancholy truth of what we have here set forth and that nothing is to be expected from the clemency of our enemies, but insults added to distress."



The next issue of *The Royal Yorker* will be published in August 2020.

